

We have had in recent years a good many

It was during his stay in Ceylon, that Mr. Carpenter made the acquaintance of one of the

longed to the South Indian school, and was only sojourning for a time in Ceylon. When

"This Guru," the author tells us, "was one of

This particular sage had been the favorite and most faithful pupil of a famous South Indian teacher named Tillainathan, about whom

Mr. Carpenter tells us of his Hindu teacher, call
that, besides statecraft and grammar, he was at l

...rbed in trance conditions, his chief external interest being no doubt the teaching of such

he very small amount of food and exercise, and even of sleep, that he took, combined with

Such was our author's teacher. Now let us see what he taught. What is this experience

of no little value and importance which has been handed down in India from prehistoric

is right even as far as right trade-
is touch. It is certainly possible, and Mr. master,
unaccu

and obtains is a new order of conscious-

experiences in initiation; first, the
ng with a Guru; secondly, the con-

the real question is not to define the
for that in thought-terms of the West we

2. RESEARCH DESIGN

over the body, we are almost equally
domed to the idea of mastery over our

the thought-machine itself is enor-
increased by the capacity of letting it

turn for a moment to the subject of cal methods used by the yogis or	world as "I difference b
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... for some periods accordingly. Therefore

tain two other classes of methods, and the moral. Of the mental, no

...l be found to dwindle and gradu-
as time goes on. The trouble for

Buddha, the discourses of the Gurus, all point in the same direction, forbearance toward all.

are better or worse than your
re to be abandoned. You have to
define the His
terms of the
less. It is of

be regarded as the final experi- | was gone.

manity or sympathy, emerges

to administer justice, especially justice. In the courtyard of

lated over the earth. Sanskrit
divine languages—all other

of Louis XVI. the
cussion between

ing up a party after return to ancient c

early or practised

-The cry "1830" is already in the world of families

the customs of Napoleon to the habits of Versailles.

sy, elegance, and perhaps life. Then the mistress

of internal precedence as
as at the present day.

once occurred a sharp difference between the King and the Princes.

thoroughly. M. D. S.